



St. Anthony Mary Claret

Roman Catholic Church

6150 Roft Road • San Antonio, Texas 78253
Office 210/688-9033 • Fax 210/688-3575

Visit our website at www.samcsa.com
E-mail your comments or questions to saclaret@saclaret.com

Pastor:
Rev. Dr. Jan P. Klak, Ph.L., S.T.L., Ph.D.

Parochial Vicars:
Rev. James Seiwert
Rev. Brian Garcia

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Jerry Campa, ChFC®, CRPC®
Angel Rondon
Benito Morales

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Juan Estrada, BBA

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RCIA Director:
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Amy Zuberbueler, MME

Bulletin Editor:
Sandy Salinas, BA

Sacristans:
Teresa Revilla, Rita Valdez

Grounds and Maintenance:
Ruben Villanueva
Charlie Sievers

June 10, 2018

10th Sunday in Ordinary Time

SCRIPTURE REFLECTION

Read the Gospel: Mark 3:20-35

Have you ever felt judged by your family? St. John Paul II noted that the family "is the cradle of life and love" (On the Lay Members of Christ's Faithful, 40). Yet unmet expectations and divergent priorities can cause tension in even the most loving family situations. This is true for us, and it was true for Jesus!

In today's Gospel, Jesus has returned home to Nazareth. A large crowd gathered, and Jesus finds himself facing stiff opposition from his family. This was likely Jesus' large, extended family. The Semitic language has no specific words for extended relatives, so everyone is "brother" or "sister." The entire clan has gotten wind of Jesus' preaching, and they are not amused. "They set out to seize him, for they said, 'He is out of his mind.'" To make matters worse, the religious authorities even accuse Jesus of being possessed by a demon. It's a mess by any standards.

The family's perspective is perhaps understandable. In Jewish culture, teachers and scribes underwent intensive schooling and apprenticeships, none of which Jesus had done. The family knew Jesus the carpenter, not Jesus the rabbi. For them, Jesus' bold preaching threatened the reputation of their family!

Jesus' words to his family can seem controversial. "Who are my mother and my brothers?" Yet Jesus knows what he is about. He has always known he would be about the business of his Heavenly Father. And what is that business? It is the business of the new covenant and the Kingdom of God. In this Kingdom, we are all adopted sons and daughters of the King. Jesus begins, even now, to expand the perspective of his listeners. Being welcomed into this family does not depend on our families of birth or ethnic origin, but a wholehearted commitment to "do the will of God."



MASS SCHEDULE

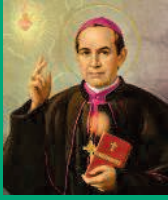
Monday8:00 am, 7:30 pm
Monday (Holy Hour)..... 6:30 pm
Tuesday, Wednesday, Thursday, Friday..... 8:00 am
Saturday..... 5:00 pm
Sunday 8:00 am, 10:00 am, Noon, 3:00 pm (Spanish), 6:00 pm

Holy Days of Obligation

8:00 am and 7:00 pm

Every first Monday of the month we celebrate a Healing Mass and administer the Sacrament of the Sick.

IN OUR PARISH



Parish Mission Statement

We, the people of St. Anthony Mary Claret Parish, have as our mission to open our hearts and doors to those from all walks of life so that they, too, may share in the everlasting presence of God. Together, we strive to grow closer to Jesus Christ through the Holy Eucharist. We work to foster the development of the parish, not only to strengthen our own spiritual awareness, but to impact the community as a whole.

WELCOME

As pastor of St. Anthony Mary Claret Catholic Church, I want to express welcome from all of us to you for choosing to become a member of our parish family. We hope you will always feel at home here and that our worship and other parochial services will fulfill your spiritual needs.

Please complete an online registration form at samcsa.com or a printed one which you can find near the entrance of our church in the narthex. You may return it to the parish office or drop it in the collection basket at your convenience.

I hope we are making you feel welcome at St. Anthony Mary Claret!

Sincerely in Christ,

Reverend Jan P. Klak



WEEKLY ATTENDANCE & COLLECTION TOTALS

May 26/27 attendance and collection totals

Attendance	3,178
Regular Collection	\$ 25,422.71
Debt Reduction	\$ 5,571.00
Gabriel Project	\$ 560.00
Candles	\$ 360.10
Capital Campaign	\$ 153.00
SAMC Pantry	\$ 134.00
Rosary Makers	\$ 30.00
Catholic Home Missions	\$ 5.00

June 2/3 attendance and collection totals

Attendance	3,286
Regular Collection	\$ 27,898.00
Debt Reduction	\$ 5,564.00
Priests' Pension Fund	\$ 595.00
SAMC Pantry	\$ 460.00
Candles	\$ 313.39
Capital Campaign	\$ 135.00

SACRAMENT SCHEDULE

RECONCILIATION (CONFESSION)

Weekdays: 7:30 a.m.
Saturdays: 4 p.m.—last in line

Sunday Confessions will resume in September.

Baptism—Required Classes:

First Tues. & Thurs. of the month, 7:30 p.m.
Call parish office to register.

Visitation of the Sick:

Call parish office to schedule visit.

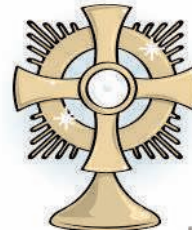
Funeral Arrangements:

Contact parish office prior to making arrangements.

THIS WEEK'S PARISH SPOTLIGHT



Rowan Reese Ramirez, child of Christopher and Pennie Ramirez
Isabell Marie Carroll, child of Clayton Carroll & Ana Rodke
Adrian Joel Gasperin, child of Jose Gasperin & Cynthia Garcia



MONDAY EUCHARISTIC HOLY HOUR & MASS

6:30 p.m. Holy Hour
7:30 p.m. Mass

MASS INTENTIONS THIS WEEK

Saturday, June 9

5 P.M. **Pablo S. Cunanan, Sr.** † by Tom. Madonna & Tammy

Sunday, June 10

8 A.M. **Francesco †, Carmela †, Sebastiano †, Corrado † & Giovanni †** by Sal Spataro

10 A.M. **Brenda Gonzalez †** by Gonzalez Family

12 P.M. **Gerardo †, Enrique † & Lucia Botello †** by Daniel Ramirez Family

3 P.M. **For the Parish**

6 P.M. **Birthday Blessings for Lucas Semas** by Mom & Dad

Monday, June 11

8 A.M. **Vanessa Marie Campa †** by David & Lorna Campa

6:30 P.M. **Holy Hour**

7:30 P.M. **Special Intention for Joann Gonzales** by Louis Gonzales

Tuesday, June 12

8 A.M. **Dennis Lydic †** by Garry & Nancy Lydic

Wednesday, June 13

8 A.M. **Serge Belanger † & Virginia Clingan †** by Darlene Belanger
Guillermina Davila † by Family

Thursday, June 14

8 A.M. **Billie Sievers †** by Charlie Sievers

Friday, June 15

8 A.M. **Jesus M. & Maria M. Dydasco †** by Jackson Family

Saturday, June 16

5 P.M. **Joseph † & Ella Kopech †; Robert † & Floranna Stein †; Richard Caldwell, Jr. †; Joseph L. Stein †** by Blanchard Family

Sunday, June 17

8 A.M. **Luisa Torres †** by Torres Family

10 A.M. **Irene Arzola †** by Gonzales Family

12 P.M. **Edward F. Sedlak †** by Lucido Family

3 P.M. **Mary A. Kalka †** by Husband & Family

6 P.M. **Kathryn Klock †** by Natalie Sanchez

Israel †, Isabel † & Antonio Villarreal † by Diana Collette

RESPECT LIFE

LIFE ISSUES FORUM

Avengers: A Pro-Life Conversation Starter (May 18, 2018)

by Anna Rose Riccard, Program Associate for the Secretariat of Pro-Life Activities of the United States Conference of Catholic Bishops

Pro-lifers, take note. Marvel's *Avengers: Infinity War** recently had the biggest opening weekend of any movie ever. It has already made over 1.6 billion dollars worldwide, and if you haven't seen it, you certainly know someone who has. This blockbuster has captivated the culture and provides a perfect opportunity to start a pro-life conversation.

For those unfamiliar with the story, the movie's villain, Thanos, is on a quest to put together the Infinity Gauntlet. This will let him obliterate half of all life in the universe with a snap of his fingers. He once watched his own civilization crumble, apparently from overpopulation and lack of resources; ever since, he has traveled to different planets, murdering half of their inhabitants so the same fate cannot befall them. To Thanos, it is better that half a population die so that the rest can prosper.



This villainous character is an exaggerated comic-book personification of a cold utilitarianism behind many of the anti-life sentiments we see today. How many abortion supporters claim that we live in a zero-sum world where it is better to kill some of the unborn rather than strain our finite natural resources supporting them all? How many politicians have campaigned for the "right" of the terminally ill to commit suicide in order to free up valuable resources for healthier people?

While most people would not murder half the population of the universe for the "greater" good, this idea progresses naturally from a logic that many find compelling today. It is here that a conversation with our friends who are against or apathetic to the pro-life position can begin. If they've seen the movie, we can ask them *why* they believe it's wrong for Thanos to deliberately kill so many people, thinking it will save others. Then we can build on our friends' natural human revulsion to the villain's callous attitude towards genocide. If it turns out that their only objection to his plan is its scale, we might invite them to get specific: how many deaths is an acceptable number to trade for prosperity and plenty?

From here, the conversation can go in several productive directions. Why are some lives considered more valuable (to the fictional characters in the movie and to us) than others? Who, if anyone, should make that judgment? Why would we choose to eliminate people in need rather than working to meet the needs of all people?

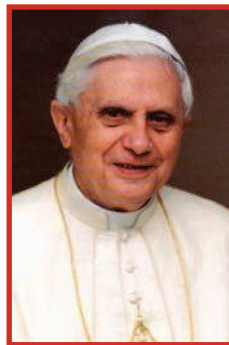
Avengers: Infinity War can be an opportunity to engage friends in a subtly pro-life conversation that they might otherwise shy away from. With a little thought about these themes ahead of time, we can start from a place of common ground ("Wasn't the new Avengers movie interesting?") and lead into a friendly and fruitful discussion. It's a low-pressure way to plant seeds of truth that every life is inherently valuable and worth protecting.

*References do not indicate endorsement.

Source: United States Conference of Catholic Bishops: www.usccb.org. Used with permission.

WORDS OF LIFE

As Pope Benedict has said, no one of us is "some casual, meaningless product of evolution . . . each of us is the result of a thought of God. . . each of us is willed, each of us is loved, each of us is necessary" (Benedict XVI, Inaugural Homily). This is the message of hope that we humbly offer to women considering an abortion, to those in need of healing in the aftermath of an abortion. And to those who find themselves deeply unhappy, because they have been deceived by a culture that relentlessly tells us that we are happy only when we live for ourselves and not for others, that we are free only when our autonomy is absolute. God made us, you and me, in this image and likeness. This means we are made to be with others and for others.



— Most Rev. William Lori, Bishop of Bridgeport, Homily, Mass at the Basilica of the National Shrine of the Immaculate Conception, Jan. 24, 2011

PALABRAS DE VIDA

Como dijo el Papa Benedicto, ninguno de nosotros es "el producto casual y sin sentido de la evolución... Cada uno de nosotros es el fruto de un pensamiento de Dios... Cada uno de nosotros es querido, cada uno es amado, cada uno es necesario" (Benedicto XVI, Homilía inaugural). Este es el mensaje de esperanza que humildemente ofrecemos a mujeres que consideran un aborto, a los que necesitan sanación después de un aborto. Y a los que se sienten profundamente tristes, porque han sido engañados por una cultura que nos dice implacablemente que somos felices solo cuando vivimos para nosotros mismos y no para los demás, que somos libres solo cuando nuestra autonomía es absoluta. Dios nos hizo, a ti y a mí, a esta imagen y semejanza. Esto significa que estamos hechos para estar con otros y para otros.

— Reverendísimo William Lori, obispo de Bridgeport, Homilía, Misa en la Basilica del Santuario Nacional de la Inmaculada Concepción, 24 de enero de 2011

Intercessions for Life

For the times we are afraid to welcome life: may God strengthen us and renew our trust in Him.
We pray to the Lord.

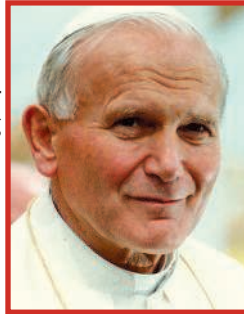
Intercesiones por la Vida

Por las veces que tenemos miedo de acoger la vida: para que Dios nos fortalezca y renueve nuestra confianza en Él. Roguemos al Señor.

LOVE, MARRIAGE & FAMILY

An Excerpt from the **HOMILY OF JOHN PAUL II at the JUBILEE OF FAMILIES (Oct. 15, 2000)**
 Un Extracto de la **HOMILIA DEL SANTO PADRE JUAN PABLO II en el JUBILEO DE LAS FAMILIAS (15 de octubre, 2000)**

Purely functional relationships are not enough for human beings. They need *interpersonal relationships* that are rich in inner depth, gratuitousness and self-sacrifice. Fundamental among these are the relationships created in the family: between husband and wife, and between them and their children. The whole great network of human relationships flows from and is continuously reborn from that relationship by which a man and a woman recognize that they are made for one another and decide to join their individual lives in a single project of life: "Therefore a man leaves his father and mother and cleaves to his wife, and they become one flesh" (Gn 2: 24).



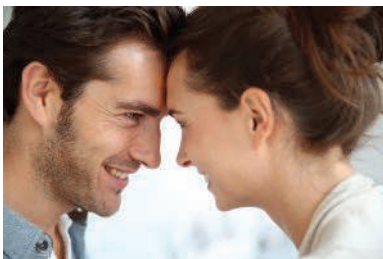
Al ser humano no le bastan *relaciones simplemente funcionales*. Necesita *relaciones interpersonales*, llenas de interioridad, gratuidad y espíritu de obediencia. Entre estas, es fundamental la que se realiza en la familia: no sólo en las relaciones entre los esposos, sino también entre ellos y sus hijos. Toda la gran red de las relaciones humanas nace y se regenera continuamente a partir de la relación con la cual un hombre y una mujer se reconocen hechos el uno para el otro, y deciden unir sus existencias en un único proyecto de vida: "Por eso abandonará el hombre a su padre y a su madre, y se unirá a su mujer y serán los dos una sola carne" (Gn 2, 24).

One flesh! How can we not see the power of this expression? The biblical term "flesh" calls to mind not only man's bodily nature, but *his overall identity as body and spirit*. What the spouses achieve is not only a joining of bodies, but a true union of their persons. A union which is so deep that it in some way makes them *a reflection of the "We" of the three divine Persons* in history (cf. Letter to Families, n. 8).

¡*Una sola carne!* ¡Cómo no captar la fuerza de esta expresión! El término bíblico "carne" no evoca sólo el aspecto físico del hombre, sino también *su identidad global de espíritu y cuerpo*. Lo que los esposos realizan no es únicamente un encuentro corporal; es, además, una verdadera unidad de sus personas. Se trata de una unidad tan profunda que, de alguna manera, los convierte en *un reflejo del "Nosotros" de las tres Personas divinas* en la historia (cf. Carta a las familias, 8).

PARISH NEWS

Marriage is a process. It evolves. Knowing what to expect at its various stages can strengthen marriage. Otherwise, normal transitions may be misinterpreted as loss of love.



St. Anthony Mary Claret Marriage Ministry Date Night

an evening of fellowship and enrichment for the married, the engaged & those wanting to know more about God's plan for marriage

Friday, June 15, 7-9 p.m., Msgr. Hubertus Hall

Please bring an appetizer or dessert to share.

Free childcare available, but you MUST register in advance with Sonia Garcia at garciasonia77@hotmail.com

NO LATER THAN Wednesday, June 13.

Questions? Contact Chris and Nicole Glowe at cnglowe@yahoo.com or 210-257-6616.

Guest Speaker: Jeannette Santos, MA, LPC, LMFT Associate (Licensed Professional Counselor & Licensed Marriage & Family Therapist Associate) With 30+ years of marriage and experience raising five children, she is very aware of the challenges and conflicts that individuals, couples, and families face daily. She offers counseling in an atmosphere of compassion and trust, aiming to journey with clients towards hope and healing.

Protecting God's Children for Adults

This is a required class for all adults (18 & up)

who work/volunteer on parish grounds.

RE Building Room 2002

Wednesday, June 20, 6 – 8 p.m.

Training valid for up to three years.

All ministries are welcome to attend

for first time class or update previous

training. Register now through June 18 at

www.virtusonline.org (New attendees must create an account on website before registering for the class.) Questions? Email reoffice@saclaret.com.



Protecting Our Children



SENIOR SOCIAL CLUB

St. Anthony Claret Silver Seniors Social

Open to ages 55+

New members welcome!

Wednesday, June 20, 12 – 3 p.m., Msgr. Hubertus Hall

For info, contact Larry Lucido at (210) 473-4813.

Things to bring:

a covered dish to share, table games or cards, & canned good donations for St. Anthony Claret's Pantry

FAITH & PRAYER

Pray with the Vocations Committee!

Join the St. Anthony Mary Claret Vocations Committee in praying for these men who were ordained to the priesthood on June 2, 2018.



Michael Patrick English



Johnson Nhật Thanh Lê



Sean Michael Stilson, BDD



George Mbugua Ndung'u Wanjiru



Roberto Valadez Rosales



Francisco David Dominguez Garcia II

Prayer for Newly Ordained Priests

O Jesus, our great High Priest, hear our humble prayers on behalf of these newly ordained priests. Give them a deep faith, a bright and firm hope, and a burning love which will ever increase in the course of their priestly lives. In their loneliness, comfort them; in their sorrows, strengthen them; in their frustrations, point out to them that it is through suffering that the soul is purified. Show them that they are needed by the Church, they are needed by souls, they are needed for the work of redemption. O loving Blessed Virgin Mary, Mother of Priests, take to your heart your sons who are close to you because of their priestly ordinations, and because of the power which they have received to carry on the work of Christ in a world which needs them so much. Be their comfort, be their joy, be their strength, and especially help them to live and to defend the ideals of consecrated celibacy. Amen.

FAITH AND PRAYER

Almighty and ever-loving physician who brings eternal healing to those who believe, hear us as we ask your compassionate help for your servants. Give them back good health and enable them to return thanks to you in the assembly of the faithful. Amen.



Helen Coignet
Mary Ellen Hall
Krystle Navarro
Angelina Garces Avalos
Ricardo Garcia Sr.
Kira Lynn Quiroz
Audrey Ann Quiroz
Gloria Bolick
Laura Garcia-Mehdi
Guadalupe Martinez
Vivian & David Stoltz

Zulema Martinez
C.J. Renfro
Natalia Guhit
Virginia Donnelly
Sandy Gray
Pat Kozar
Eloise Salazar
Maria Morales
Rosa Huerta
Johnny Reyes
Tomas Calderon

Richard Keller
Barbara Vanegas
Jack & Jeanette Donohue
Beverly Fetter
Rudy Navarro
A.C. Garza
Olga & Rudy Faz
Dee Hancock
Grace Heinze
Adrian & Erika Huerter
Bill Jennings

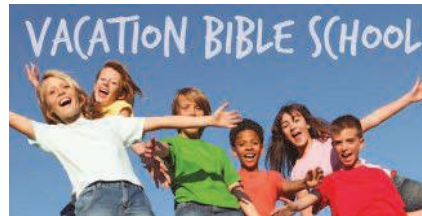
Robyn Marcum
Margie Morones
Tracy Oviedo
Alyson Victoria Oviedo
Linda Santos
Mary Sledden
Nancy Souhrada
Bertha Trevino
Roberto Trevino
Gabby Truly
Bishop Yanta
Anthony Trevino

RELIGIOUS ED/YOUTH



HONORING OUR
Graduates
Graduating High School Seniors
& Their Families
are invited to a special
SENIOR MASS
Thursday, June 14,
7 p.m. in the church
followed by a reception
in Msgr. Hubertus Hall

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**St. Anthony Mary Claret
Vacation Bible School (VBS)**

Monday – Friday, June 25 – 29, 9 a.m. – 12 p.m.
It's a Mystery: A Secret Garden

- Children will learn about the importance of Mary
 - A prayerful experience intermixed with games & activities

Call Director of Religious Education Michelle Reynolds at 210-688-9033, x204 to register.

2018 Life Teen Steubenville Lone Star

June 22-24 in Irving, TX

For high school teens 18 & younger (incoming freshmen to graduated seniors)

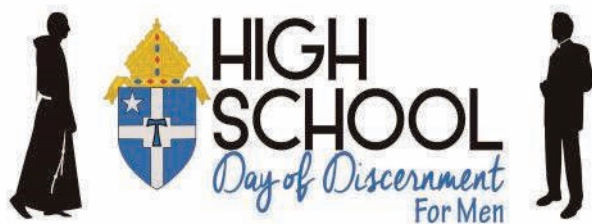
\$50 reserves your spot; estimated cost \$390

For info or to register, contact Martie Kokotajlo: youthgroup@saclaret.com or 210-688-9033 ext.209.



COMMUNITY NEWS

Don't spend your life wondering if you are called to the Priesthood or Religious Life.



SATURDAY, JUNE 16, 2018

(210) 735-0553 • www.ArchSA.org/vocations



THE SUNDAY FUNNIES

A fellow went to the doctor who told him that he had a bad illness and only a year to live. The patient then decided to talk to his pastor. After he explained his situation, he asked his pastor, "What should I do?"



"Go out and buy a late '70s or early '80s model Dodge Pickup," said the pastor. He continued, "Then get married to the meanest, ugliest woman you can find, and buy yourselves an old house trailer in the panhandle of Oklahoma."

The fellow asked, "Will this help me live longer?"

"No," said the pastor, "but it will make what time you do have seem like forever."



DEBRA BACHLEDA
CPA, PC, Parishioner

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