

St. Anthony Mary Claret

Roman Catholic Church

6150 Roft Road • San Antonio, Texas 78253

Office: 210-688-9033 • Fax: 210-688-3575

Visit us at www.samcsa.com.

Send comments or questions to saclaret@saclaret.com.



June 27, 2021

Thirteenth Sunday in Ordinary Time

Pastor:

Rev. Dr. Jan P. Klak, Ph.L., S.T.L., Ph.D.

Parochial Vicar

Rev. Tu Nguyen

Deacons:

Jerome (Jerry) Kozar, M.S.

Arnaldo J. Figueroa

Gene Festa Tom Elms

Tony Valdez

Parish Administrator:

Luis E. Astorga, MBA

Bookkeeper:

Rose Ann Villafranca, BBA, MBA

Secretary:

Elaine Wolf-Gentry, BS

Coordinator of Religious Education:

Odilia Piña

**Director of Religious Education
& Evangelization:**

Jennifer Rupert, C.Th.

Youth Ministry Coordinator:

Martie Kokotajlo

Music Director:

Paul Rauschhuber, BM, ME, MME

Bulletin Editor:

Sandy Salinas, BA

Sacristans:

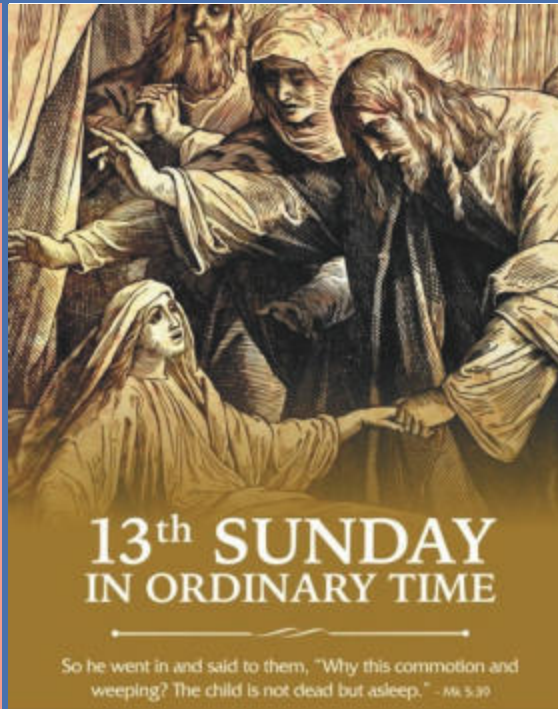
Teresa Revilla

Rita Valdez

Grounds & Maintenance:

Charlie Sievers

Maurice Flores



GOSPEL MEDITATION:

MK 5:21-43

The author of *The Cloud of Unknowing* prays, "That which I am and the way that I am, with all my gifts of nature and grace, you have given to me, O Lord, and you are all this. I offer it all to you, principally to praise you and to help my fellow Christians and myself." Knowing that God sustains us in being is the key to faith. All that we need to do is to love God as God is and the rest will begin to fall into place. God made us in His image and desires that we have life. God also desires that we be healed of all of our wounds, especially those caused by sin, and know his loving touch. Being weighed down by negativity, imperfections, the cares of the world, and weakness is not something that God desires.

Faith can profoundly change how we see God, ourselves, and one another. It gives a clearer lens through which to see life and connects us with the powerful virtues of love and hope. Three friends journeying with us through all that we encounter, faith, hope, and love, help us experience God's embrace and heal us. All we have to do is let God be who God is and not foolishly try to make Him into what we need or want Him to be. Without God we cease to be. It's that simple. The very blood that flows through my veins and the life that I have come directly from Divine origins. With this knowledge of who God is and who I am, I can open my ears and hear the powerful words Jesus speaks, "Do not be afraid, just have faith." Trust begins.

(Cont'd on p. 2 →)

Parish Mission Statement

We, the people of St. Anthony Mary Claret Parish, have as our mission to open our hearts and doors to those from all walks of life so that they too may share in the everlasting presence of God. Together we strive to grow closer to Jesus Christ through the Holy Eucharist. We work to foster the development of the parish, not only to strengthen our own spiritual awareness, but to impact the community as a whole.

Celebration of the Mass

Monday: 8 a.m.; 7:30 p.m.; Holy Hour 6:30 p.m.

Tuesday - Friday: 8 a.m.; Saturday Vigil Mass: 5 p.m.

Sunday: 8 a.m., 10 a.m., 12 p.m., 3 p.m. (Spanish), & 6 p.m.

Holy Days of Obligation: Check inside bulletin for times.

Reconciliation (Confession)

Saturdays - 4 p.m.

Baptism - Required Class:

First Tuesday of the month, 7:30 p.m. Call parish office to register.

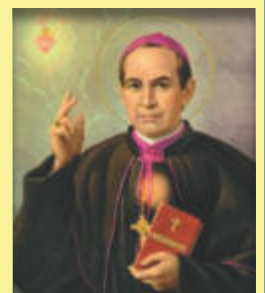
Visitation of the Sick: Call parish office to schedule visit.

Funerals: Call parish office prior to making arrangements.

Marriage Prep: Call parish office at least one year prior to wedding. Must attend mandatory orientation session third Thursday of March or September at 7 p.m.

Quinceañera Prep: Call parish office at least one year prior to date of celebration.

Child must be enrolled in religious education for at least one year. Must attend mandatory orientation session fourth Thursday of March or September at 7 p.m.



IN OUR PARISH



Welcome! As pastor of St. Anthony Mary Claret Catholic Church, I want to express welcome from all of us to you for choosing to become a member of our parish family. We hope you will always feel at home here and that our worship and other parochial services will fulfill your spiritual needs.

Please complete an online registration form at samcsa.com or a printed one which you can find near the church entrance in the narthex. Return it to the parish office or drop it in the collection basket at your convenience. I hope you feel welcome here!

Sincerely in Christ, Rev. Jan P. Klak

GOSPEL MEDITATION, *Cont'd from page 1*

When we are struggling, we naturally reach out for God because we know that a divine remedy is the only remedy. But, in doing so we wrestle with letting God take charge. We want something more miraculous and visible than the obvious and have difficulty in finding consolation simply resting in God's presence. Our naked being, stripped of any pretense or self-serving agenda, is being called to rest in and love the uncreated Presence of God. Reach out in love to God. Ask God to heal you from all that separates you from Him. Put aside any ideas of God that create barriers between you and God's tender and endearing presence. *The Cloud of Unknowing* leaves us with wisdom, "think of yourself and of him in the same way, that is, with the simple awareness that he is as he is and that you are as you are." This is a meeting of two friends who desire nothing more than to share life together. ©LPI

**St. Anthony Mary Claret
First Saturday Mass & Devotions**

Saturday, July 3, Mass: 8 a.m.
followed by exposition of the
Blessed Sacrament, rosary
& consecration prayer



June 19/20 Attendance & Collection Totals

Attendance	2,171
Regular Collection	\$ 21,414.46
RE Bldg. Debt Reduction	\$ 5,594.00
SAMC Pantry	\$ 647.50
Gabriel Project	\$ 377.50
Capital Campaign	\$ 340.00
Candles	\$ 188.71



**IMPORTANT:
Sacrament of
Reconciliation
(Confession)
Update**

New day & time: Saturdays at 4 p.m.
NO Sunday Confessions are offered at this time.
*Wednesday & Thursday evening Confessions
have been discontinued.*

13^o
DOMINGO DEL
TIEMPO ORDINARIO

Jesús les dijo:
"¿Qué significa tanto llanto y alboroto? La niña no está muerta, está dormida".
- Mc 5, 39

MASS INTENTIONS THIS WEEK

Saturday, June 26
5 P.M. **Christine Caldwell†** by Donna Feerst

Sunday, June 27
8 A.M. **Donaciano Martínez†** by Family
10A.M. **Ronald H. Belliveau†** by Wife
12 P.M. **For the Parish**
3 P.M. **Natalia Ortiz†** by Emma Ortiz
6 P.M. **Alberta Castro Baza†** by Natalia Guhit

Monday, June 28
8 A.M. **Isabel Stahl†** by Teresa Revilla
Jose Castillo† by Children
6:30 P.M. Holy Hour
7:30 P.M. **For an End to Abortion**

Tuesday, June 29
8 A.M. **Birthday Blessings for Karen Fraley**
by Betsy Dunn

Wednesday, June 30
8 A.M. **Lance Rodriguez†** by Godparents

Thursday, July 1
8 A.M. **Rosario Huemer†** by Family

7 P.M. Bilingual Holy Hour

Friday, July 2
8 A.M. **Birthday Blessings for Jacob Francisco**
by Lagura-Francisco Family

Saturday, July 3
8 A.M. **Birthday Blessings for Lucas Alvarez**
by Bea Alvarez
Birthday Blessings for Estela Astorga
by Family
5 P.M. **John & Mary Krawczynski†**
by Martha Bednarz

Sunday, July 4
8 A.M. **James E. Fritz†** by Adelina Fritz
10A.M. **Eloy Alvarado†** by M. Pilapil & Family
12 P.M. **Birthday Blessings for Gabrielle Astorga**
by Family
3 P.M. **For the Parish**
6 P.M. **Birthday Blessings for Tom Shearer & Henry Bosco Wessel** by Bea Peterson
Birthday Blessings for Elide Martinez
by Coss Family

A PASTORAL RESPONSE TO PORNOGRAPHY

Create in Me a Clean Heart - Abridged Version - PART 1

Note: This article is part of the USCCB "Clean Heart" series and is a companion resource to the USCCB formal statement *Create in Me a Clean Heart: A Pastoral Response to Pornography*. In that statement, the bishops of the United States give a word of hope and healing to those who have been harmed by pornography and raise awareness of its pervasiveness and harms. This abridged version covers the statement's main points. Additional resources, including the full statement text, can be found at www.usccb.org/cleanheart.

The Beauty and Vocation of the Human Person

From the beginning of creation, God's beautiful plan for human love was inscribed on the human heart and in the human body. All men and women are created in the image of God and called to love. Jesus fully reveals our identity and vocation and shows us the way of love as a gift of self. The human body speaks a language of gift and communion and has great dignity. It should be treated with the greatest respect. As persons, we are meant to be loved and not used.

The virtue of chastity allows us to gain self-mastery in the area of sexuality. It is opposed to lust (which uses a person) and instead fosters genuine love for the other as a whole person. All of us are called to chastity. In marriage, chastity takes the form of faithful and fruitful love and includes the sexual expression of that love. While sin damages our relationship with God, our own selves, and others, it does not have the last word. Jesus redeemed us and makes it possible for us to live a life of freedom in the Holy Spirit.

Why Is Pornography Wrong?

Sexual love is a gift meant for marriage alone. "Pornography consists in removing real or simulated sexual acts from the intimacy of the partners, in order to display them deliberately to third parties" (*Catechism of the Catholic Church* [CCC], no. 2354). All pornography is immoral and harmful, and can never be justified, including within marriage. Using and/or producing pornography is a sin against chastity and against human dignity. It reduces the body to an erotic stimulant. It harms viewers and does "grave injury" to those involved in its production (CCC, no. 2354).

The sin of pornography needs the Lord's forgiveness and should be confessed in the Sacrament of Penance and Reconciliation. Its use is also often linked with other sins, especially masturbation but also adultery, and the crime of human trafficking. Pornography objectifies people and brings hurt and pain. It is an illusory substitute for real relationships and intimacy, which in the end bring true joy.

Pornography in Our Culture Today

Pornography today is a structure of sin.¹ While rooted in the personal sins of individuals, pornography is so pervasive in society that it is difficult to avoid and challenging to remove. Several factors are important to note when evaluating pornography's presence in our culture today.

- *Victims*: The women and men portrayed in pornography have their dignity abused for others' pleasure and profit. There is also the heinous crime of child pornography and pornography's connections to sex trafficking worldwide.
- *Visibility*: Pornographic and over-sexualized images are present in our culture as never before. It is commonplace to see such images while going about one's daily life. Maintaining purity in this environment is a challenge.
- *Acceptability*: Pornography is often misrepresented as a harmless pastime or even promoted as good, for example, to help marital intimacy. Many describe it as "normal" behavior, especially for men.
- *Technology*: The Internet has made pornography accessible, anonymous, mostly free, and endlessly novel. This potent combination continues to have devastating effects on many people.
- *Industry*: Pornography is a big, money-making business. The industry is aggressive and savvy, constantly trying to entice new viewers. It is under-regulated and uses the claim of "free speech" to counter legal charges.
- *Content*: Pornographic content available today is increasingly coarse, violent, and degrading. It communicates the message that sex is devoid of love and relationship, and even that sexual violence is acceptable.

Everyone is vulnerable to pornography. Many good people struggle with this habit, including faithful Catholics, married and single people, fathers and mothers, and so on.

Notes

¹ See *Catechism of the Catholic Church* (2nd ed.) (Washington, DC: Libreria Editrice Vaticana [LEV]–United States Conference of Catholic Bishops [USCCB], 2000), no. 1869; Second Vatican Council, Pastoral Constitution *Gaudium et Spes* (Dec. 7, 1965), no. 25, in *The Documents of Vatican II*, ed. Walter M. Abbott (New York: Guild Press, 1966); and Pontifical Council for Justice and Peace, *Compendium of the Social Doctrine of the Church* (Washington, DC: LEV–USCCB, 2004), no. 119.

....to be continued...

Source: www.USCCB.org.

PARISH NEWS



**Hora Santa Bilingüe
para Las Vocaciones**
el jueves,
1 de julio, 7 p.m.

**Bilingual Holy Hour
for Vocations**
Thursday,
July 1, 7 p.m.



BAPTISM CLASSES

JULY: Tuesday, July 6
7:30 p.m.

Msgr. Hubertus Hall

AUGUST: No classes this month.

SEPTEMBER: Tuesday & Thursday, Sept. 7 & 9
7:30 p.m., Msgr. Hubertus Hall



This Week in Our Parish

Quinceañeras:

Kristen Lopez

RELIGIOUS EDUCATION NEWS



*Interested in becoming
Catholic? Already
Catholic but have yet to
receive Eucharist and/or
Confirmation?*

Join our RCIA (Rite of Christian Initiation for Adults) classes! For more info or to register, contact Jennifer Rupert at 210-688-9033, x204.



WANTED:
Catechists
for the 2021-22 school year
to teach the Catholic faith to parish
students. Interested? Contact Jennifer
Rupert at 210-688-9033 x204 or
reoffice@saclaret.com.



**Planning to enroll your kids in parish
religious education classes this fall?
PREPARE NOW!**

**ParishSOFT is the new RE registration program we will use this year.
Create your "My Own Church Account" now. This is required in order to register your
child(ren) online for this year's in-person RE classes.**

With My Own Church, you will be able to...

- register online to enroll any family member in an open faith formation class, i.e., RE/RCIC/RCIA classes.
- view envelope and online giving history.
- update family and member information, add photos, and set privacy preferences.
- access electronic giving statements at year-end or anytime.
- support the accuracy of your parish records and reduce paper waste.

Sign up for a new My Own Church account at <https://support.parishsoft.com/hc/en-us/articles/115003566092-PSFS-MOC-Members-How-to-sign-up-for-a-new-My-Own-Church-account>.

Log in to My Own Church at <https://support.parishsoft.com/hc/en-us/articles/115003552471-PSFS-MOC-Members-How-to-log-in-to-My-Own-Church>.

Get started at <https://support.parishsoft.com/hc/en-us/articles/360002560032>.

IMPORTANT DATES - Mark your calendars!

- Online RE registration begins Aug. 1.
- In-person RE registration begins Aug. 15 after all weekend Masses in the RE building.
 - RE classes begin Sept. 12.

COMMUNITY NEWS



Catholic Schoolhouse, a local homeschool program, is currently registering students for the 2021-22 academic year at St. Anthony Mary Claret Catholic Church.

More than an academic co-op, Catholic Schoolhouse is a structured program meeting weekly for homeschoolers that includes chorus, two hours of classroom instruction, science experiments, art projects, and opportunities for socializing after class. For info, contact Alexandra Kubebatu at 210-996-1437 or SanAntonioTX@CatholicSchoolhouse.com.

Regina Caeli Academy is hiring for the 2021-22 academic year!

No formal teaching experience necessary, but a love for the Catholic faith is required!

Submit resume and apply here:

www.rcahybrid.isolvedhire.com/jobs/
Regina Caeli (RCA) is a private, independent, University-Style Hybrid® operating in the Catholic tradition. Preschool -12th grade students attend classical academic and extracurricular classes two days a week, and homeschool the remaining days following the plans provided by RCA. To learn more, visit www.rcahybrid.org or contact admissions at admissions@rcahybrid.org.



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+++

The Instituto de Formación Pastoral/Pastoral Formation Institute (IFP/PFI) is currently accepting applications for the 2021 - 2022 Academic Year.

The IFP/PFI is a basic adult faith formation program, offered in English or Spanish that affords the student an initial introduction to theological studies and personal leadership development for use in a pastoral setting. This is a two-year Certificate course of study.

Year 1 classes will be hosted

face to face at San Juan de Los Lagos Parish & Shrine on Monday evenings or on-line on Wednesday evenings.

To request an application packet please contact the following:

*Cristyan Carrizales, Asst. Registrar, (210) 341-1366, ext. 240 or ccarrizales@ost.edu or
Marty Gomez-Gonzalez, Admin. Assistant, (210) 341-1366, ext. 286 or mgomezgonzalez@ost.edu*

+++

For additional information regarding the program please contact:

Ana Fietze, Director, (210) 341-1366, ext. 304 or afietze@ost.edu

Complete applications for the program must be received by August 2, 2021.

The Pilgrim Center of Hope presents

**"Come to Me"
Catholic Women's
Conference (CWC)**

Friday & Saturday, July 16-17
St. George Maronite Catholic Church
6070 Babcock Rd.

- In-person or virtually
 - In a group or on your own
 - Early bird and mother/daughter
- Discounts available for a limited time.
- Group rates also available.

For info or to register, visit CWCSanAntonio.com or call Pilgrim Center of Hope at 210-521-3377.



THE SUNDAY FUNNIES



What are the rules in zebra baseball? **Three stripes and you're out.**

Why was Cinderella kicked off the baseball team?
She ran away from the ball.

What do baseball players use to bake a cake?
Oven MITTS, BUNT pans and BATTER.

What's the difference between a high-hit baseball and a maggot's father?
One's a pop fly. The other's a fly pop.

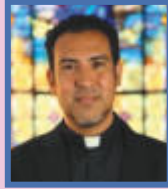
FAITH & PRAYER

PRAY FOR VOCATIONS!

Pray for our local seminarians and for an increase in vocations to religious life. This month we especially pray for these two men who are newly ordained.



Fr. Edward Gonzales



Fr. Paul Melgarejo

O Jesus, our great High Priest, hear our humble prayers on behalf of your priests, Fr. Edward and Fr. Paul. Give them a deep faith, a bright and firm hope, and a burning love which will ever increase in the course of their priestly lives.

In their loneliness, comfort them; in their sorrows, strengthen them; in their frustrations, point out to them that it is through suffering that the soul is purified. Show them that they are needed by the Church, they are needed by souls, they are needed for the work of redemption.

O loving Blessed Virgin Mary, Mother of Priests, take to your heart your sons who are close to you because of their priestly ordinations, and because of the power which they have received to carry on the work of Christ in a world which needs them so much. Be their comfort, be their joy, be their strength, and especially help them to live and to defend the ideals of consecrated celibacy. Amen.

The committee also commends to your intercession this order committed to the consecrated life: **Daughters of St. Paul**

PRAY FOR THE SICK OF OUR PARISH FAMILY

John Boriskie Delores M. Orozco Krystle Navarro Cleotilde Reynolds Tracey Kollmansberger Jo Ann Niedenthal Bridget Dunlap Diego Garduno Karina Hernandez Kelton Sweet, Jr. Joanna Sweet Javier Calderon George Aldaya	Mary Helen Peterson Sandy Salinas Eloise Salazar Maria Morales Rosa Huerta Barbara Vanegas A.C. Garza Olga Faz Bishop Yanta Nancy Souhrada Bill Jennings Dee Hancock Linda Santos Tom Calderon Jr.
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List is reserved for names of parishioners and their immediate family only. You may submit up to FOUR names at a time. Names usually run for four weeks.

THIS WEEK'S READINGS

Sunday 27: Wis 1:13-15; 2:23-24/2 Cor 8:7, 9, 13-15/Mk 5:21-43

Monday 28: Gn 18:16-33/Mt 8:18-22

Tuesday 29: Acts 12:1-11/2 Tm 4:6-8, 17-18/Mt 16:13-19

Wednesday 30: Gn 21:5, 8-20a/Mt 8:28-34

Thursday 1: Gn 22:1b-19/Mt 9:1-8

Friday 2: Gn 23:1-4, 19; 24:1-8, 62-67/Mt 9:9-13

Saturday 3: Eph 2:19-22/Jn 20:24-29

Sunday 4: Ez 2:2-5/2 Cor 12:7-10/Mk 6:1-6a

On June 29 the Church celebrates the feast day of Sts. Peter & Paul. As early as the year 258, there is evidence of an already lengthy tradition of celebrating the solemnities of both Saint Peter and Saint Paul on the same day. Together, the two saints are the founders of the See of Rome, through their preaching, ministry and martyrdom there.

Peter, who was named Simon, was a fisherman of Galilee and was introduced to the Lord Jesus by his brother Andrew, also a fisherman. Jesus gave him the name Cephas (Petrus in Latin), which means 'Rock,' because he was to become the rock upon which Christ would build His Church.

Peter was a bold follower of the Lord. He was the first to recognize that Jesus was "the Messiah, the Son of the living God," and eagerly pledged his fidelity until death. In his boldness, he also made many mistakes, however, such as losing faith when walking on water with Christ and betraying the Lord on the night of His passion.

Yet despite his human weaknesses, Peter was chosen to shepherd God's flock. The Acts of the Apostles illustrates his role as head of the Church after the Resurrection and Ascension of Christ. Peter led the Apostles as the first Pope and ensured that the disciples kept the true faith.

St. Peter spent his last years in Rome, leading the Church through persecution and eventually being martyred in the year 64. He was crucified upside-down at his own request, because he claimed he was not worthy to die as his Lord. He was buried on Vatican hill, and St. Peter's Basilica is built over his tomb.

St. Paul was the Apostle of the Gentiles. His letters are included in the writings of the New Testament, and through them we learn much about his life and the faith of the early Church.

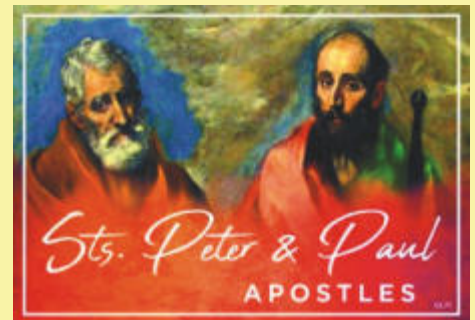
Before receiving the name Paul, he was Saul, a Jewish pharisee who zealously persecuted Christians in Jerusalem. Scripture records that Saul was present at the martyrdom of St. Stephen.

Saul's conversion took place as he was on his way to Damascus to persecute the Christian community there. As he was traveling along the road, he was suddenly surrounded by a great light from heaven. He was blinded and fell off his horse. He then heard a voice saying to him, "Saul, Saul, why do you persecute me?" He answered: "Who are you, Lord?" Christ said: "I am Jesus, whom you are persecuting."

Saul continued to Damascus, where he was baptized and his sight was restored. He took the name Paul and spent the remainder of his life preaching the Gospel tirelessly to the Gentiles of the Mediterranean world.

Paul was imprisoned and taken to Rome, where he was beheaded in the year 67. He is buried in Rome in the Basilica of St. Paul Outside the Walls.

In a sermon in the year 395, St. Augustine of Hippo said of Sts. Peter and Paul: "Both apostles share the same feast day, for these two were one; and even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the apostles' blood. Let us embrace what they believed, their life, their labors, their sufferings, their preaching, and their confession of faith."





Debra Bachleda
CPA, PC, Parishioner

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